

**Board of Supervisors:**

Michael Lawson - Chairman  
Doug Draper - Vice Chairman  
Lori Price - Assistant Secretary  
Christie Ray - Assistant Secretary  
Brittany Crutchfield - Assistant Secretary

**District Staff:**

Audette Bruce - District Manager  
Brian Quillen - Director of Operations  
Angie Lynch – Community Director  
Vivek Babbar - District Counsel  
Tonja Stewart - District Engineer  
Robert Stone - Field Services Manager

## Sunrise Community Development District

### Regular Meeting Agenda

Friday, February 20, 2026 at 1:00 P.M.

Coastal Engineering, 966 Candlelight Boulevard Brooksville, Florida, 34601.

Teams:

Dial In: +1 312-667-7136

Meeting ID: 228 823 963 834 31

Passcode: aw6G2oq3

Dear Supervisors:

A meeting of the Board of Supervisors of the Sunrise Community Development District is scheduled for **Friday, February 20, 2026, at 1:00 p.m.** at the **Coastal Engineering, 966 Candlelight Boulevard Brooksville, Florida, 34601**. The following is the agenda for this meeting for your review and consideration. The Advanced Meeting Package is a working document, and thus all materials are considered drafts. Any additional support material will be distributed at the meeting.

1. Roll Call
2. Audience Comments – (limited to 3 minutes per individual for agenda items)
3. Business Items
  - A. Consideration for Adoption – **Resolution 2026-02**, District Objectives and Goals for FY 2026 **Exhibit 1**
    - Objectives and Goals **Exhibit 2**
  - B. Consideration for Adoption – **Resolution 2026-03**, Adopting the Final Terms of 2025 Bonds **Exhibit 3**
    - Exhibit A - Report of the District Engineer dated October 14, 2025
    - Exhibit B - First Supplemental Special Assessment Methodology Report dated October 21, 2025
  - C. Consideration for Approval – Proposal – Annual Arbitrage Calculations from October 30, 2025 to October 30, 2026 - \$475.00 **Exhibit 4**
4. Consent Agenda
  - A. Consideration for Approval – The Meeting Minutes of the Board of Supervisors Regular Meeting and Public Hearing Held August 15, 2025 **Exhibit 5**
  - B. Consideration for Approval – The Meeting Minutes of the Board of Supervisors Special Meeting Held October 3, 2025 **Exhibit 6**
  - C. Consideration for Acceptance – The Unaudited July 2025 Financials **Exhibit 7**
    - The Negative Variance for July 2025 **Exhibit 8**

**District Office:**

Kai  
2502 N. Rocky Point Dr.,  
Suite 1000, Tampa, FL 33607

**Meeting Location:**

Coastal Engineering  
966 Candlelight Blvd.  
Brooksville, FL 34601

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- D. Consideration for Acceptance – The Unaudited August 2025 Financials **Exhibit 9**
    - The Negative Variance for August 2025 **Exhibit 10**
  - E. Consideration for Acceptance – The Unaudited September 2025 Financials **Exhibit 11**
    - The Negative Variance for September 2025 **Exhibit 12**
  - F. Consideration for Acceptance – The Unaudited October 2025 Financials **Exhibit 13**
    - The Negative Variance for October 2025 **Exhibit 14**
  - G. Consideration for Acceptance – The Unaudited November 2025 Financials **Exhibit 15**
    - The Negative Variance for November 2025 **Exhibit 16**
  - H. Consideration for Acceptance – The Unaudited December 2025 Financials **Exhibit 17**
    - The Negative Variance for December 2025 **Exhibit 18**
  - I. Consideration for Acceptance – The Unaudited January 2026 Financials **Exhibit 19**
    - The Negative Variance for January 2026 **Exhibit 20**
  - J. Ratification of Steadfast Pond Maintenance Proposal - \$6,400.00 **Exhibit 21**
  - K. Ratification of Interlocal Uniform Collection Agreement Between Sunrise CDD and Hernando County Tax Collector **Exhibit 22**
5. Staff Reports
- A. District Counsel
  - B. District Engineer
  - C. Kai Field Staff – Robert Stone
    - Safety Culture Report – January 2026 **Exhibit 23**
  - D. District Manager
6. Supervisors Requests
7. Audience Comments – New Business – (limited to 3 minutes per individual for non-agenda items)
8. Adjournment

We look forward to seeing you at the meeting. In the meantime, if you have any questions or would like to obtain a copy of the full agenda, please do not hesitate to call us at 813-565-4663.

Sincerely,

**Audette Bruce**  
District Manager

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